

# **PUNJAB STATE INFORMATION COMMISSION**

**RED CROSS BUILDING, NEAR ROSE GARDEN,**

**SECTOR 16, CHANDIGARH.**

Ph: 0172-2864112, Email: - [psic23@punjabmail.gov.in](mailto:psic23@punjabmail.gov.in)

Visit us: - [www.infocommpunjab.com](http://www.infocommpunjab.com); Helpline No. 0172-2864100



**Shri Lajpat Rai Garg,** (98142 30616)  
S/o Shri Harbans Lal,  
R/o House No. B-3/287, Romana Street,  
Jaito, District Faridkot.

....Complainant/Appellant

**Versus**

**Public Information Officer,**  
O/o Executive Officer,  
Nagar Council, Jaiton,  
District Faridkot.

**Public Information Officer,**  
O/o Director,  
Local Bodies, Punjab,  
Municipal Bhawan, Sector-35-A, Chandigarh.

**First Appellate Authority,**  
O/o Director,  
Local Bodies, Punjab,  
Municipal Bhawan, Sector-35-A, Chandigarh.

**First Appellate Authority,**  
O/o Additional Deputy Commissioner,  
Urban Development, Faridkot.

**Public Information Officer,**  
O/o Director,  
Local Government, Punjab,  
Municipal Bhawan, Sector-35-A, Chandigarh.

**First Appellate Authority,**  
O/o Additional Chief Secretary,  
Local Government, Punjab,  
Municipal Bhawan, Sector-35-A, Chandigarh.

**First Appellate Authority,**  
O/o Additional Deputy Commissioner,  
Urban Development, Faridkot.

**Public Information Officer,**  
O/o Additional Deputy Commissioner,  
Urban Development, Faridkot.

**Public Information Officer,**  
O/o Deputy Commissioner,  
Faridkot.

**First Appellate Authority,**  
O/o Deputy Commissioner,  
Faridkot.

**Public Information Officer,**  
O/o Executive Officer,  
Nagar Council, Kotkapura,  
District Faridkot.

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**Public Information Officer,**  
O/o Additional Deputy Commissioner,  
(General), Tarn Taran.  
**First Appellate Authority,**  
O/o Additional Deputy Commissioner,  
(General), Tarn Taran.

**Public Information Officer,**  
O/o Executive Officer,  
Nagar Council, Sangat Mandi, District Bathinda.

**First Appellate Authority,**  
O/o Regional Deputy Director,  
Urban Local Bodies, Bathinda.

**Public Information Officer,**  
O/o EO, Nagar Council, Mansa.

**First Appellate Authority,**  
O/o ADC(Urban Dev.),Mansa.

**Public Information Officer,**  
O/o EO, MC,Gurdaspur.

**Public Information Officer,**  
O/o Executive Officer,  
Nagar Council, Sardulgarh, District Mansa.

**First Appellate Authority,**  
O/o Regional Deputy Director,  
Urban Local Bodies, Bathinda.

....Respondent

**COMPLAINT CASE NO. 124/2023, 125/2023, 126/2023, 127/2023, 128/2023, CC: 124/2022**  
**APPEAL CASE NO. 1223/2023, 1224/2022, 2770 OF 2021, 5964 OF 2023, 5548 OF 2023, 5366 OF 2022, 4589**  
**OF 2021, 4588 OF 2021, 4579 OF 2022, 4568 OF 2022, 2948 OF 2022, 2947 OF 2022, 2869 OF 2023, 2854 OF**  
**2023, 2219 OF 2023, 0653 OF 2020, 2769 OF 2021,3286 OF 2021.**

## **ORDER:**

1. Vide order dated 07.01.2025, all the aforementioned 24 cases were kept reserved. All submissions made by the appellant and respondents in these cases have been duly taken on record.
2. The undersigned bench, after reviewing the nature of the cases, notes that these cases should be heard by a larger bench of the Commission. Therefore, the case files are sent to the Registry Branch to put these cases before the Chief Information Commissioner for further necessary action.

**(Sandeep Singh Dhaliwal)**  
State Information Commissioner, Punjab.  
Chandigarh  
**30.01.2025**

**CC: Deputy Registrar (PSIC), along with the case files (24)**